

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, September 14, 2017, at 7:30 p.m.** at the following place: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss Fire Department Squad Truck Financing
9. Review Insurance Quotes & Bond
10. Review Chippewa Humane Association 2018 Contract
11. Discuss Lake Wissota Stewardship Project
12. Citizens Comments
13. Set Next Meeting Date & Agenda Items
14. Review and Authorize Payment of Monthly Bills/Statements
15. Adjourn

Discussion and action may occur on any of the above agenda items.

Any additions or corrections to the above agenda will be posted at the Town Hall.

DATE POSTED: September 12, 2017

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk