

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, August 10, 2017**, immediately following the **Public Hearing at 7:30 p.m. (approximately 7:35 p.m.)** at the following place: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss Placing Buoys by The Edge Pub & Eatery
9. 189th St. Boat Landing Repair Update
10. Review Liquor & Operator License Applications from Sturgeon Festival
11. Citizens Comments
12. Set Next Meeting Date & Agenda Items
13. Review and Authorize Payment of Monthly Bills/Statements
14. Adjourn

Discussion and action may occur on any of the above agenda items.

Any additions or corrections to the above agenda will be posted at the Town Hall.

DATE POSTED: August 7, 2017

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk