

**TOWN OF ANSON**  
**Chippewa County**

Gary Lazarz, Chairman  
Dave Woodford, Supervisor  
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk  
Barbara Woodford, Treasurer

**NOTICE OF PUBLIC MEETING**

**PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE** is hereby given to the public that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, July 13, 2017**, immediately following the **Public Hearing at 7:30 p.m. (approximately 7:35 p.m.)** at the following place: **ANSON TOWN HALL, 13836 County Hwy. S South, Jim Falls, WI 54748.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Review Options for the 195<sup>th</sup> St. Discontinuance Request by Steve Smith from Attorney Ferg
9. Discuss Resident's Boat Trailer Damage Caused by the Boat Landing on 189<sup>th</sup> St.
10. Review Operator License Applications from Cenex/River Country Coop
11. Discuss Possibly Getting New Doors at the Town Hall
12. Citizens Comments
13. Set Next Meeting Date & Agenda Items
14. Review and Authorize Payment of Monthly Bills/Statements
15. Adjourn

Discussion and action may occur on any of the above agenda items.

Any additions or corrections to the above agenda will be posted at the Town Hall.

\*\*\*\*\*

DATE POSTED: July 11, 2017

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, [www.thetownofanson.com](http://www.thetownofanson.com)

I certify that the above notice was duly posted on the above date and places.

---

Jennifer Jensen, Clerk