

TOWN OF ANSON
Chippewa County

Gary Lazarz, Chairman
Dave Woodford, Supervisor
Scott Schemenauer, Supervisor

Jennifer Jensen, Clerk
Barbara Woodford, Treasurer

NOTICE OF PUBLIC MEETING

PURSUANT TO SECTION 66.77 WISCONSIN STATUTES, NOTICE is hereby given to the public and to the Official Newspaper that a Public Meeting of the **TOWN BOARD OF ANSON** will be held on **Thursday, April 13, 2017,** at the following time: **7:30 P.M.** and place: **ANSON TOWN HALL.**

The Subject Matter or (Agenda) of the meeting shall be as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Certification of Compliance with the Open Meetings Law
6. Reading and Approval of Minutes
7. Reading and Approval of Treasurer's Statement
8. Discuss 2017 Blacktop Projects
9. Review Liquor & Operator License Fees
10. Discuss 96th/166th Intersection
11. Review Petition from Cheryl Olsen to Close Barbara Ave./142nd Ave.
12. Citizens Comments
13. Set Next Meeting Date & Agenda Items
14. Review and Authorize Payment of Monthly Statements
15. Adjourn

Discussion and action may occur on any of the above agenda items.

DATED: April 11, 2017

DATE POSTED: April 11, 2017

PLACES POSTED: Cenex, Randy's, Town Hall, The Edge Pub & Eatery, www.thetownofanson.com

I certify that the above notice was duly posted on the above date and places.

Jennifer Jensen, Clerk